



**KENYATTA UNIVERSITY  
DEPARTMENT OF COMMUNITY HEALTH  
P.O BOX 43844-00100  
NAIROBI**

**INTERNAL MEMO**

**FROM:** Chairman **DATE:** 15<sup>th</sup> August, 2016  
Departmental, BPS

**TO:** ALL POST GRADUATE STUDENTS **REF:** KU/CH/DF/VOL.1/45

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**RE: SCHEDULE OF POST- GRADUATE DEFENCES.**

This is to make you aware of the Post- Graduate defense (proposals/Thesis) dates for Academic year 2016/2017:

- **Tuesday 20<sup>th</sup> September 2016**
- **Tuesday 18<sup>th</sup> October 2016**
- **Tuesday 15<sup>th</sup> November 2016**
- **Tuesday 20<sup>th</sup> December 2016**
- **Tuesday 17<sup>st</sup> January 2017**
- **Tuesday 21<sup>th</sup> February 2017**
- **Tuesday 21<sup>th</sup> March 2017**
- **Tuesday 18<sup>th</sup> April 2017**
- **Tuesday 16<sup>th</sup> May 2017**
- **Tuesday 20<sup>th</sup> June 2017**
- **Tuesday 18<sup>th</sup> July 2016**
- **Tuesday 15<sup>th</sup> August 2017**

Please book promptly with the office of the Chairman. Attach on your booking form the following:-

- i) Current Fees Statement
- ii) Clearance duly signed by both supervisors
- iii) Copy of results slip( for proposal presentation)

**NB: Clearance for defense is done on FIRST come FIRST cleared basis.**

Thank you.

Dr. J. O. S. Osero

**CHAIRMAN, DEPARTMENTAL, BPS**

CC. Dean, School of Public Health  
Chairman, Department of Community Health  
Chairman, Department of Health Management & Informatics  
All Teaching staff (Depts of Comm. Health & Health management & Informatics)  
All Supervisors